

| Branch: | | |
|---------|-------|--|
| Month: | Date: | |

| Page# Sold | Summary from Attached Delegates' Reports | D | el# 1 |)el # | Del | # | Del # | Del # | D | el # | Page Delegate Totals | Amount Due to GHQ (40%) | Retained by Branch (60%) |
|---|---|----|--|---------|--------|---------|---------|--|------------|---------------------------------------|----------------------------|----------------------------|-----------------------------|
| | Initiation Fee Max. (\$33) | \$ | + \$ | + | \$ | _ + \$_ | + | \$ | + \$ | | ●\$ | \$ | \$ |
| | Initiation Fee Reg. (\$22) | \$ | + \$_ | + | \$ | _ + \$_ | + | \$ | + \$ | | e _{\$} | \$ | \$ |
| | Initiation Fee Min. (\$11) | \$ | + \$_ | + | \$ | _ + \$_ | + | \$ | + \$ | | ●\$ | \$ | \$ |
| | Initiation Fee Sub. (\$6) | \$ | + \$_ | + | \$ | _ + \$_ | + | \$ | + \$ | | ●\$ | \$ | \$ |
| | Maximum Dues (\$33) | \$ | + \$_ | + | \$ | _ + \$_ | + | \$ | + \$ | | ●\$ | <u>\$</u> | \$ |
| | Regular Dues (\$22) | \$ | + \$_ | + | \$ | _ + \$_ | + | \$ | + \$ | | ●\$ | <u>\$</u> | \$ |
| | Minimum Dues (\$11) | \$ | + \$_ | + | \$ | _ + \$_ | + | \$ | + \$ | | ●\$ | <u>\$</u> | \$ |
| | Submin. Dues (\$6) | \$ | + \$_ | + | \$ | _ + \$_ | + | \$ | + \$ | | ●\$ | <u>\$</u> | <u>\$</u> |
| | IW Press Ass't | \$ | + \$_ | + | \$ | _ + \$_ | + | \$ | + \$ | | ●\$ | <u>\$</u> | <u>xxxxxxxx</u> |
| | Voluntary Ass't | \$ | + \$_ | + | \$ | _ + \$_ | + | \$ | + \$ | | ●\$ | <u>\$</u> | <u>xxxxxxxx</u> |
| | Organizing Fund Ass't | \$ | + \$_ | + | \$ | _ + \$_ | + | \$ | + \$ | | ●\$ | <u>\$</u> | <u>xxxxxxxxx</u> |
| | Misc: | \$ | + \$_ | + | \$ | _ + \$_ | + | \$ | + \$ | | ●\$ | <u>\$</u> | <u>\$</u> |
| | Misc: | \$ | + \$ | + | \$ | _ + \$_ | + | \$ | + \$ | | ⊜ § | <u>\$</u> | <u>\$</u> |
| | GDC Ass't | \$ | + \$ | + | \$ | _ + \$_ | + | \$ | + \$ | | e _{\$} | <u>\$</u> | |
| | ISC Ass't | \$ | + \$ | + | \$ | _ + \$_ | + | \$ | + \$ | | e _{\$} | <u>\$</u> | |
| | Your Branch Ass't | \$ | + \$ | + | \$ | _ + \$_ | + | \$ | + \$ | | e _{\$} | <u>xxxxxxxxx</u> | <u>\$</u> |
| | Duplicate Card or Pins (\$1) | \$ | + \$_ | + | \$ | _ + \$_ | + | \$ | + \$ | | ●\$ | <u>\$</u> | <u>xxxxxxxx</u> |
| | TOTALS: | \$ | + \$_ | + | \$ | _+ \$_ | + | \$ | + \$ | | • | <u>\$</u> | \$ |
| | | | Other (s | pecify) |) | | ······ | | \$_ \$ | · · · · · · · · · · · · · · · · · · · | | | |
| Remember to send: | | | | | | | | \$_ \$ | | | Initiation a | nd Dues are | |
| Delegate Reports Membership Applications Branch Meeting Minutes | | | | | | | | | \$_ \$_ | | | | etween branch GHQ. |
| Full Payment | | | | | Total | Recei | pts Rep | orted | \$ | | | | and donations |
| Remit to: Amount Retained by B | | | | y Branc | | | | are sent to GHQ in full or retained by branch in full. | | | | | |
| PO 1 Chic | Industrial Workers of the World PO Box 180195 Chicago, IL 60618 U.S.A. Due To GHQ Dues owed to GHQ | | | | \$ | | | | | | | | |
| Phone: (773) 728-0996 Email: ghq@iww.org | | | Assessments owed to GHQ \$ "Other" owed to GHQ \$ Remittance Enclosed = \$ | | | | | | | | | | |
| | | | | | Keiiii | ttant | Lincius | -u | *_ | | | | |

| Branch Secretary: | | |
|-------------------------------|------|---|
| Please Send Receipt By: EMAIL | MAIL | |
| To: | | |
| | | |
| | | |
| | | _ |

(Address or Email)

Read instructions in delegate's manual before completing this report. Be sure all entries are legible and double check your math. All BSTs and Delegates are encouraged to use the "PDF Fillable" versions of branch and delegate reports available at iww.org/headquarters

Branch Information Updates



| Branch Public Contact Infoas you would want it to appear on iww.org and in the Industrial Worker | at the following location: |
|--|---------------------------------------|
| Name: Address: | |
| Phone: Email: | New Branch Bylaws |
| Website: Branch Officers | Please attach or email to ghq@iww.org |
| Secretary: | Other information for GHQ: |
| Name: | |
| Email: Treasurer: | |
| Name: X Number: Phone: | |
| Email: | |
| Organizing Department Contact or Liaison: Name: | |
| X Number: Phone: Email: | |
| Communications Officer/Press Secretary: | |
| Name: X Number: Phone: Email: | |
| Authorized Contact(s) for placing Literature Department Orders: Name: | |
| Email: | |

Meetings

Our Branch Meets Monthly on the _____

of the month at _____AM/PM